

LYNNFIELD WATER DISTRICT



COMMONWEALTH OF MASSACHUSETTS WARRANT FOR SPECIAL MEETING OF THE LYNNFIELD WATER DISTRICT TO BE HELD MAY 13, 2019

Essex ss:

To: Ruth E. McMahon, District Clerk of the Lynnfield Water District in said County

You are hereby required, in the name of the Commonwealth aforesaid, to notify and warn the inhabitants of the Town of Lynnfield, liable to taxation therein, residing within the territory of the Lynnfield Water District, and qualified to vote at a Special Water District Meeting, to meet at the District Office at 842 Salem Street, Lynnfield, Massachusetts on May 13, 2019 at 7:00 p.m., then and there to act upon the following articles:

ARTICLE 1. To choose a moderator to preside at said meeting.

ARTICLE 2. To elect by ballot a District Clerk for an unexpired term ending April 2021.

ARTICLE 3. To see if the District will vote to raise and appropriate or appropriate by transfer, or both, a sum of money to be used for payment of Salary and Wages of the District. Said sum being that required above the amount appropriated by vote of the District under Article 8 of the warrant for the Annual Meeting of the District held on April 11, 2018, or what action it will take thereon.

ARTICLE 4. To see if the District will vote to transfer a sum of money from the District's System Improvement and Repair Stabilization Fund, to the Sylvan Circle Area Water Main Project, or what action it will take thereon.

Hereof fail not but make due return of this warrant with your doings thereon before said day and time.

Given under our hands and seal of the District of said Lynnfield, Massachusetts, this 8 day of April 2019 in the year two thousand and nineteen.

A True Copy Attest

/s/ Ruth E. McMahon, District Clerk

/s/ Ruth E. McMahon, Chairman

/s/ John K. Harrigan

/s/ Stephan F. Rondeau, D.C.

Board of Water Commissioners
Lynnfield Water District

Essex, ss:

I have served the within warrant by posting attested copies in at least two public places within the District not later than seven days prior to May 13, 2019.

/s/ Ruth E. McMahon, District Clerk

A True Copy Attest

5-8-19 LV