



**EARLY / ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
NORTH READING, MASSACHUSETTS  
MAY 6, 2025**

*Susan A. Dyer*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

| <b>SELECT BOARD</b>                                |                       | <b>COMMUNITY PLANNING COMMISSION</b>                 |                       |
|--|-----------------------|--|-----------------------|
| Three Year Terms                                   | Vote for TWO          | Three Year Terms                                     | Vote for TWO          |
| <b>JEFFREY P. GRIFFIN</b><br>31 Abbott Road        | <input type="radio"/> | <b>WARREN R. PEARCE, JR.</b><br>219 Haverhill Street | <input type="radio"/> |
| <b>CATHERINE A. MORRIN</b><br>29 Park Street       | <input type="radio"/> | <b>DAVID L. RUDLOFF</b><br>29 Duane Drive            | <input type="radio"/> |
| <b>MICHAEL J. SCARLATA</b><br>240 Martins Landing  | <input type="radio"/> | (Write-in)   | <input type="radio"/> |
| <b>RICHARD F. WALLNER</b><br>57 Lakeside Boulevard | <input type="radio"/> | (Write-in)   | <input type="radio"/> |
| (Write-in)   | <input type="radio"/> | <b>COMMUNITY PLANNING COMMISSION</b>                 |                       |
| (Write-in)   | <input type="radio"/> | Two Year Term (to fill a vacancy)                    | Vote for ONE          |
| <b>MODERATOR</b>                                   |                       | <b>JONATHON B. COSTE</b><br>70 Oakdale Road          | <input type="radio"/> |
| One Year Term                                      | Vote for ONE          | <b>EDWARD J. SHEEHAN</b><br>5 Brassie Way            | <input type="radio"/> |
| <b>JOHN J. MURPHY</b><br>13 Duane Drive            | <input type="radio"/> | (Write-in)   | <input type="radio"/> |
| (Write-in)   | <input type="radio"/> | <b>HOUSING AUTHORITY</b>                             |                       |
| <b>SCHOOL COMMITTEE</b>                            |                       | Five Year Term                                       | Vote for ONE          |
| Three Year Terms                                   | Vote for TWO          | <b>CHARLES CARUCCI</b><br>3 Chester Street           | <input type="radio"/> |
| <b>JEFFREY L. FRIEDMAN</b><br>51 Lindor Road       | <input type="radio"/> | (Write-in)   | <input type="radio"/> |
| <b>NOELLE M. RUDLOFF</b><br>29 Duane Drive         | <input type="radio"/> |  |                       |
| (Write-in)   | <input type="radio"/> |  |                       |
| (Write-in)   | <input type="radio"/> |  |                       |

**SPECIMEN**